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## \*BIBDATASHEET\*

CONFIRMATION NO. 7601

Bib Data Sheet

|                                   |   |                     |                               |  |
|-----------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10759,470 | <b>FILING OR 371(c)<br/>DATE</b><br>01/15/2004<br><b>RULE</b> | <b>CLASS</b><br>211 | <b>GROUP ART UNIT</b><br>3634 | <b>ATTORNEY<br/>DOCKET NO.</b><br>T-1292 |
|-----------------------------------|---|---------------------|-------------------------------|--|

## APPLICANTS

Jui-Chien Kao, Tali City, TAIWAN;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\*

\*\* 04/23/2004

|  |                                       |                                 |                              |                                    |
|--|---------------------------------------|---------------------------------|------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR<br/>COUNTRY</b><br>TAIWAN | <b>SHEETS<br/>DRAWING</b><br>10 | <b>TOTAL<br/>CLAIMS</b><br>3 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                       |                                 |                              |                                    |
| Verified and Acknowledged  | Examiner's Signature                  | Initials                        |                              |                                    |

## ADDRESS

802

## TITLE

TOOL SUSPENSION DEVICE HAVING A SEPARABLE TOOL BRACKET WITH OFFSET PARTING LINE

|                                       |   |  |
|---------------------------------------|---|--|
| <b>FILING FEE<br/>RECEIVED</b><br>385 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                       |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                       |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                       |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                       |   | <input type="checkbox"/> Other _____                           |
|                                       |   | <input type="checkbox"/> Credit                                |

PAP  
2/23/07